



**NOTTINGHAM CITY COUNCIL**  
**BERRIDGE AND SHERWOOD AREA COMMITTEE**

**Date:** Thursday 19 November 2015

**Time:** 6.00 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Laura Wilson **Direct Dial:** 0115 8764301

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 24 September 2015 (for confirmation)   | 3 - 8   |
| <b>4</b> | <b>HEALTH AND WELLBEING STRATEGY ENGAGEMENT</b><br>Report of Corporate Director for Children and Adults                           | 9 - 14  |
| <b>5</b> | <b>POLICE UPDATE</b><br>Verbal update   |         |
| <b>6</b> | <b>NOTTINGHAM CITY HOMES UPDATE</b><br>Report of Chief Executive, Nottingham City Homes   | 15 - 30 |
| <b>7</b> | <b>AREA CAPITAL FUND</b><br>Report of Corporate Director for Commercial and Operations  | 31 - 36 |
| <b>8</b> | <b>WARD PERFORMANCE REPORTS - QUARTER 2 (AUGUST - OCTOBER 2015)</b><br>Report of Corporate Director for Commercial and Operations | 37 - 60 |

**9 ACTIONS TAKEN UNDER DELEGATED AUTHORITY - WARD ALLOCATIONS**

61 - 64

Report of Corporate Director for Commercial and Operations

**10 AREA PRIORITIES**

Verbal update

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.